STUDY QUESTIONS BASED ON

THE BOOK OF ROMANS

THE PLAN OF SALVATION

Student Instructions:

- 1. Read the Book of Romans
- 2. Answer the questions in the Exams

INTRODUCTION

The Book of Romans was written by Paul the Apostle, from the city of Corinth. At this time he was preparing to go to the city of Rome and tell the people there about the Lord Jesus Christ. He sent this letter, called an Epistle, before him to a group of Christians in Rome so that they would know some facts about his missionary labors and future plans to visit them.

It was important that these Christians living long ago should understand the Christian religion, just as it is important for you to understand it today. In chapter 1 through 8, Salvation by Faith is explained. Chapter 9 through 11 explains the position of Israel in God's eternal plan. Chapters 12 through 16 gives a challenge to live for God in purity and love even among a wicked and cruel government.

This Book of the Bible explains the Way of Salvation. It tells us how to go to Heaven when we die. Here are a list of words and their meanings to help you understand the Book of Romans better.

DEFINITIONS:

God: The Being of the highest authority, rank or power; Ruler of the universe; Creator of all things. He is the Father, He is the Son, He is the Holy Spirit.

Christ: Jesus, the Saviour of the world. 1:3, 4

Man: mankind; the human race, including both men and women. 5:17, 19

Atonement: a reconciliation by which a person's guilt is taken away and the obligation of the offended one (God) to punish the crime, is cancelled. The example of this is Christ's death in our place. 5:11

Death: to cease to live; the second death is eternal separation from God. To perish is Hell. 1:32; 5:14, 17, 21; 6:4, 5, 9, 16, 21,23; 7:5, 10 13 24; 8:2, 6, 38

Faith: belief in the truth of God and His Word, even without evidence or proof. 1:17; 4:17-24; 14:1

Grace: The free, undeserved love and favor of God that renews the heart and restrains from sin. 5:15-21 Differs from Mercy.

Justification: An act of free Grace, by which God pardons the sinner and accepts him as righteous on the account of the atonement of Christ. 3:20-28; 4:25; 5:9-11, 16-18

Resurrection: the rising again from the dead. 1:4; 6:5

Sanctification: Set apart by God for a purpose of His. 15:16

Sin: A positive act of disobedience to God's commands or a voluntary neglect to obey God's commands. 3:9; 5:12-19; 6:10-23; 11:32

EXAM - CHAPTERS 1 AND 2

1.	was declared to be the Son of God, by the		
	resurrection from the dead. 1:3, 4		
2.	The Gospel of Christ is the power of God unto		
	to everyone that believeth. 1:16		
Fa	ith: belief in the truth of God and His Word, even without		
evi	idence or proof. 1:17; 4:17-24; 14:1		
3.	The just shall live by 1:17		
4.	The of God is revealed from heaven against		
	all ungodliness. 1:18		
Go	od has revealed himself to mankind in nature. 1:19-20		
5.	The invisible things of him from the creation of the world are		
	1:20		
6.	When men knew God and did not glorify Him as God, then their		
	foolish heart was 1:21		
7.	Man, after his heart was darkened, changed the glory of God into		
	an made like to corrupible man and to		
	birds, and fourfooted beasts, and creeping things. Man rejected		
	God and instead worshipped animals. 1:21-23		
8.	Men knew that their sins were worthy of,		
	but did them anyway. 1:32.		

9.	Therefore thou are	, O man. 2:1
10.	The Judgement of God is according to	against
	them which commit such things. 2:2	
11.	The	of God leadeth thee to
	2.4	

EXAM - CHAPTERS 3 AND 4

	As it is written, There is none	,
	no, not one. 3:10	
2.	There is none that understandeth, there	e is none that
	after God. 3:	:11
3.	There is none that doeth, r	no, not one. 3:12
4.	Forhave	and come short
	of the glory of God. 3:23	
LIIV	e heart and restrains from sin. 5:15-21 Differ	S II OIII WIEI Cy
5	Being justified freely by his	through the
5.	Being justified freely by hisredemption that is in Christ Jesus. 3:24	through the
	Being justified freely by his redemption that is in Christ Jesus. 3:24 But to him that worketh not, but believe	-
	redemption that is in Christ Jesus. 3:24	th on him that
	redemption that is in Christ Jesus. 3:24 But to him that worketh not, but believe	th on him that
6.	redemption that is in Christ Jesus. 3:24 But to him that worketh not, but believethe ungodly, his	th on him that

EXAM - CHAPTERS 5 AND 6

1.	We are	by fa	ith and have peace
	with God through Jesus Ch	nrist our Lord. 5:1	
2.	Christ died for the		5:6
3.	But God commendeth his l	ove for us, in that,	while wee were yet
		Christ died for us.	5:8
4.	We were reconciled to Go	d by the	of his
	Son. 5:10		
5.	We joy in God through our	Lord Jesus Christ	, by whom we have
	now received the		5:11
5.	Death passed upon all mer	for that	have sinned.
	5:12		
Ch pio ma ba	aptism is the first act of ob- nrist. It is a symbolic act of cturing the death, burial a an has accepted Jesus C ptized, signifying his own w life in Christ.	f being totally im and resurrection Christ as his Sa	mersed in water, of Christ. After a viour, he is then
7.	Therefore we are	with h	im by baptism unto
	death: that like as Christ wa	as raised up from th	ne dead by the glory
	of the	, even so we al	so should walk in
		of life. 6:4	

8.	Christ was raised from the dead and will n	ever die again. Death
	hath no more	or power over him.
	6:9	
9.	Let not reign in your mortal	l body, that ye should
	obdy it in the lusts thereof. 6:12	
10.	For the wages of	is death; but the
	of God is	life through Jesus
	Christ our Lord 6.23	

EXAM - CHAPTERS 7, 8, AND 9

1.	For I know that in me (that is, in my flesh,) dwelleth no
	thing. 7:18
2.	So with the mind I myself serve the of God; but
	with the flesh the law of 7:25
3.	There is therefore now no to
	them which are in Christ Jesus, who walk not after the
	, but after the 8:1
4.	For to be carnally minded is; but to be
	spiritually minded is and
	8:6
5.	For if ye live after the flesh, ye shall: but if ye
	through thedo mortify the deeds of the body,
	ye shall live. 8:13
6.	And we know that all things work together for
	to them that God, to them who are the called
	according to his purpose. 8:28
No	one or nothing can separate us from the love of God.
	8:35-39

The love of God keeps us.

7.	Who shall	us from the love of Christ? 8:35
8.	The love of God, which is in	our Lord,
	keeps us. 8:39	
9.	Is there unrighteousness with	God? God
	9:14	

EXAM - CHAPTERS 10 AND 11

1. Paul's desire and prayer to God for Israel was that they	
	10:1
2.	The Jews had a zeal for God but not according to
	10:2
3.	Christ is the end of the law forto
	every one that believeth. 10:4
4.	The way of salvation is plain. That if thou shalt
	with thy mouth the Lord Jesus, and shalt
	in thine heart that God hath raised him
	from the dead, thou shalt be 10:9
5.	For with the man believeth unto
	righteousness; and with theconfession is
	made unto salvation. 10:10
6.	The same Lord over all is rich unto all that call upon him. For
	shall call upon the nemf of the Lord
	shall be 10:13
7.	Faith cometh by, and hearing by the
	of God. 10:17
8.	Paul was a Israelite, of the seed of
	of the tribe of Benjamin. 11:1
9.	The Israelites rejected Jesus and the Word of God. Even so then

	at this present time there is aaccording
	to the election of grace. 11:5
10.	Israelites, described as "the natural branches" were broken off,
	by God, because of their rejection of Jesus and his Word. Because
	of they were broken off. 11:20
11.	For if God spared not the natural
	take heed lest he also spare not thee 11:21

EXAM - CHAPTER 12

1.	To serve God, a man must present his a
	living sacrifice. 12:1
2.	And be not conformed to this but be ye
	transformed by the of your mind.
	12:2
3.	Let love be without dissimulation. Abhor that which is
	; cleave to that which is good. 12:9
4.	The Word of God says that we are to
	them which persecute you: bless and curse not. 12:14
5.	We are to with them that rejoice and
	to with them that weep.12:15
6.	We are to to no man evil for
	evil. Provide things honest in the sight of all men. 12:17
7.	Dearly beloved, not yourselves,
	but rather give place unto wrath. 12:19
8.	For it is written, is mine; I will repay,
	saith the Lord 12:10

EXAM - CHAPTERS 13, 14, 15, 16

1.	Render to all their dues: to whom tribute	
	is due; custom to whom custom; fear unto whom fear; honour to	
	whom honour. 13:7	
2.	The Word of God teaches that we are to Owe no man	
	, but to love one another. 13:8	
3.	Thou shalt not commit, Thou shalt not	
	, Thou shalt not,	
	Thou shalt not bear, Thou	
	shalt not 13:9	
4.	Thou shalt thy neighbor as	
	13:9	
5.	Let us walk, as in the day;	
	not in and drunkenness. 13:13	
6.	So then every one of us shall give account of himself to	
	14:12	
7.	Let us therefore follow after the things which make for	
	and things wherewith one may edify	
	another. 14:19	
8.	We then that are strong ought to bear the infirmities of the	
	, and not to please ourselves. 15:1	
9.	Now the God of and consolation	

grant you to be likeminded one toward another according to Je		
Christ. 15:5		
10. Now I beseech you,	, brethren, mark them which caus	
	and offences contrary to the doctrine	
which ye have learned; a	andthem. 16:1	
11. The truth is made manifest, by the		
of the prophets, acco	cording to the commandment of the	
	God. 16:26	